

1. Sponsoring Organization

- a. Name of Organization
- b. Mailing Address
City, State, Zip
- c. Contact Person
- d. Telephone Number
- e. Telefax Number
- f. E-mail Address

2. Type of House:

- ☐ Regular house
- ☐ Hogan
- ☐ Double wide Manufactured home
- ☐ Single wide trailer

Existing house already has:

- water ☐ Yes ☐ No
- sewer ☐ Yes ☐ No
- electricity ☐ Yes ☐ No

3. Client(s) Name(s) _____

Is this project in Utah? (circle) YES NO If no, attach justification

4. Project Schedule

- a. Planned Start Date _____
- b. Anticipated End Date _____

5. Project Construction Cost:

- a. Clearances
- b. Powerline Extension
- c. Housewiring
- d. Other
- e. Other
- f. Other

\$
\$
\$
\$
\$
\$
TOTALS

6. Match Funding Sources:

UNTF Percent

%

- a. UNTF FY -
- b. NRF FY -
- c. _____
- d. _____
- e. _____
- f. _____

\$
\$
\$
\$
\$
\$
\$

these totals must match up

7. Obtain and attach at least two (2) quotes for Housewiring (attach copies of quotes and/or copy of contract) or an estimate from NTUA or UP&L for Powerline extensions/service drops (attach copy of estimate)

8. Scope of Work (attach a description answering the following or attach documents)

- a. Signed Chapter Resolution
- b. Description of project
- c. Status of Homesite Lease, Legal Survey, and Archaeological Clearance
- d. Homesite lease map with location and distances of powerline identified
- e. Description of nearest powerline (source)
- f. Coordination with NTUA or UP&L
- g. If joint project, identify other organizations or agencies involved with this project

FOR UNTF OFFICIAL USE ONLY

- ☐ Signed Chapter Resolution
- ☐ Budget Cost Estimates
- ☐ Matching Sources
- ☐ Quotes and/or Contract
- ☐ Description of Project
- ☐ Homesite Lease
- ☐ Map with powerline location
- ☐ Nearest powerline
- ☐ Coordination with NTUA or UP&L
- ☐ Payment Request

Date rec'd at UNTF Office _____

Reviewed by

--	--	--

Date recommended by UDC _____

Date approved by BOT _____

Date approved by NRF _____

Project No. Assigned _____